**CITY COMMISSION MEETING**

**AGENDA**

**23718 W US HWY 27**

**APRIL 14, 2022 6:30 PM**

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

The meeting is open to the public as an in-person and virtual public meeting, as permitted by Florida Governor’s Executive Order No. 2020-69. The public may attend in person or through the City's YouTube, Facebook, the Zoom Link below, or by calling the phone numbers below (for audio only), **Meeting ID: 83575835929**. The public may submit comments to the board through email (jparham@highsprings.us) or by calling into the public comment message line prior to the meeting at 386-454-6223. Public comment will be taken by telephone for all non-ministerial items on which the Commission votes. Once public comment is opened for an item under discussion, please use the raise my hand or Q&A feature in Zoom. If you are joining by phone press \*9 to raise your hand. The meeting moderator will acknowledge your request and you will be unmuted to make your comment. Callers should state their name and limit comments to three minutes for items on the agenda. In addition, the Commission will open phone lines for public comment session for the public to discuss items not on the Commission agenda during the Citizen Requests and Comments portion of the agenda. Callers should state their name and limit comments to five minutes. The public is encouraged to submit any written or photographic documents prior to the meeting to jparham@highsprings.us.

**Zoom Information**

**Please click the link below to join the webinar:**

**https://us02web.zoom.us/j/83575835929**

**Or One tap mobile :**

 **US: +19292056099,,83575835929# or +13017158592,,83575835929#**

**Or Telephone:**

 **Dial(for higher quality, dial a number based on your current location):**

 **US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799**

**Webinar ID: 835 7583 5929**

 **International numbers available: https://us02web.zoom.us/u/kbpYtMQOUe**

**MAYOR BYRAN WILLIAMS**

**VICE MAYOR GLORIA JAMES**

**COMMISSIONER ROSS AMBROSE**

**COMMISSIONER LINDA JONES**

**COMMISSIONER KATHERINE WEITZ**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(A) CALL TO ORDER AND ROLL CALL**

**(B) INVOCATION AND PLEDGE OF ALLEGIANCE**

**(C) APPROVAL OF AGENDA:**

**(D) APPROVAL OF CONSENT AGENDA:**

**1. APPROVE MINUTES OF MARCH 22, 2022 COMMISSION WORKSHOP AND MARCH 24, 2022 COMMISSION MEETING**

**2. APPROVE PROPOSED AMENDMENTS TO THE AFSCME COLLECTIVE BARGAINING AGREEMENT.**

**(E) special presentations**

 **1. presentation of award to recreation volunteer blake**

 **oswalt by RECREATION director damon messina.**

 **2. update on proposed solar project by duke energy.**

**(F) UNFINISHED BUSINESS - NONE**

**(G) CITIZEN REQUESTS AND COMMENTS – FOR ISSUES NOT ON AGENDA** (PLEASE STATE NAME FOR THE RECORD – **LIMIT COMMENTS TO 5 MINUTES)**

**COMMISSIONER RESPONSE**

**(H) NEW BUSINESS**

**1. DISCUSS, CONSIDER AND ACT ON APPROVAL OF SITE PLAN FOR SIMED MEDICAL OFFICE LOCATED AT 23741 W US 27.**

 **2. DISCUSS, CONSIDER AND ACT ON APPLYING FOR A DEPARTMENT OF ENVIRONMENTAL PROTECTION FEDERAL MATCHING GRANT FOR THE EXTENSION OF SEWER SERVICES ON COUNTY ROAD 236.**

**3. DISCUSS, CONSIDER AND ACT ON APPROVAL OF PURCHASING A RESCUE WATER CRAFT FOR PARKS & RECREATION AND THE FIRE DEPARTMENT WITH WILD SPACES FUNDS.**

**(I) CITY ATTORNEY REPORT/UPDATE**

**(J) CITY MANAGER REPORT/UPDATE**

**(K) COMMISSION COMMENTS AND CONCERNS**

**(L) MOTION TO ADJOURN.**

PLEASE NOTE: PURSUANT TO SECTION 286.015, FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE COMMUNITY REDEVELOPMENT AGENCY WITH RESPECT TO ANY MATTER CONSIDERED DURING THIS MEETING, HE OR SHE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, A PERSON TH DISABILITIES NEEDING ANY SPECIAL ACCOMMODATIONS TO PARTICIPATE IN COMMUNITY REDEVELOPMENT AGENCY MEETINGS SHOULD CONTACT THE OFFICE OF THE CITY MANAGER, 110 N.W. 1ST AVENUE, HIGH SPRINGS, FLORIDA 32643, TELEPHONE (386) 454-1416.