

23718 W US HWY 27
High Springs, Florida 32643



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**CITY COMMISSION MEETING
AGENDA
23718 W US HWY 27**

MARCH 12, 2026

6:30 PM

**MAYOR ANDREW MILLER
VICE MAYOR WAYNE BLOODSWORTH, JR.
COMMISSIONER TRISTAN GRUNDER
COMMISSIONER CHAD HOWELL
COMMISSIONER KATHERINE WEITZ**

- (A) CALL TO ORDER AND ROLL CALL**
- (B) INVOCATION AND PLEDGE OF ALLEGIANCE**
- (C) APPROVAL OF AGENDA:**
- (D) APPROVAL OF CONSENT AGENDA:**
 - 1. MINUTES OF THE FEBRUARY 26, 2026 COMMISSION MEETING**
 - 2. MINUTES OF THE FEBRUARY 26, 2026 COMMISSION WORKSHOP**
- (E) SPECIAL PRESENTATIONS**
- (F) UNFINISHED BUSINESS**
 - 1. DISCUSS, CONSIDER AND ACT ON ORDINANCE 2026-01.**
- (G) CITIZEN REQUESTS AND COMMENTS – FOR ISSUES NOT ON AGENDA (PLEASE STATE NAME FOR THE RECORD – LIMIT COMMENTS TO 5 MINUTES)**

COMMISSIONER RESPONSE
- (H) NEW BUSINESS**
 - 1. DISCUSS, CONSIDER AND ACT ON APPOINTING A NEW MEMBER TO THE MAYOR’S YOUTH COUNCIL ALTERNATE POSITION.**

2. **DISCUSS, CONSIDER AND ACT ON ORDINANCE 2026-03, AN ORDINANCE OF THE CITY OF HIGH SPRINGS, FLORIDA CALLING FOR TWO (2) REFERENDUM QUESTIONS TO BE PLACED BEFORE THE QUALIFIED ELECTORS OF THE CITY OF HIGH SPRINGS AT THE NEXT GENERAL ELECTION WHICH IS SCHEDULED FOR TUESDAY, NOVEMBER 3, 2026; PROVIDING CHARTER REFERENDUM QUESTIONS DETERMINING WHETHER TO ADOPT THE PROPOSED AMENDMENTS TO THE CHARTER FOR THE CITY OF HIGH SPRINGS; PROVIDING FOR THE FULL TEXT OF THE PROPOSED AMENDED CHARTER FOR THE CITY OF HIGH SPRINGS; PROVIDING FOR REQUISITE BALLOT LANGUAGE; PROVIDING FOR REPEAL OF ALL CONFLICTING ORDINANCES; PROVIDING FOR SEVERABILITY AND PROVIDING AN EFFECTIVE DATE.**
3. **DISCUSS, CONSIDER AND ACT ON DECLARING PARKS AND RECREATION MOWER AS SURPLUS.**
4. **DISCUSS, CONSIDER AND ACT ON DECLARING POLICE VEHICLES AS SURPLUS.**
5. **DISCUSS, CONSIDER AND ACT ON AN INTERLOCAL AGREEMENT WITH HIGH SPRINGS PARKS & R.E.C. AND ALACHUA COUNTY PUBLIC SCHOOLS FOR USE OF THE HIGH SPRINGS COMMUNITY SCHOOL GYM FOR RECREATIONAL VOLLEYBALL PROGRAMMING.**
6. **DISCUSS, CONSIDER, AND ACT ON TEMPORARILY SUSPENDING THE ALCOHOL CONSUMPTION ORDINANCE FOR THE HOT RODDING FOR HEROES ONE DAY ONLY EVENT.**
7. **DISCUSS, CONSIDER AND ACT ON CHOOSING A VENDOR FOR DRONE ITQ 2026-01.**
8. **DISCUSS, CONSIDER AND ACT ON RESOLUTION 2026-E, A RESOLUTION OF THE CITY OF HIGH SPRINGS, FLORIDA APPROVING THAT CERTAIN AGREEMENT BETWEEN THE CITY AND FRED FOX ENTERPRISES, INC. FOR GRANT ADMINISTRATION SERVICES IN CONNECTION TO THE COMMUNITY DEVELOPMENT BLOCK GRANT IN THE NEIGHBORHOOD REVITALIZATION CATEGORY, GRANT #25DB-N07; MAKING CERTAIN FINDINGS OF FACT IN SUPPORT OF THE CITY APPROVING SAID AGREEMENT; RECOGNIZING THE AUTHORITY OF THE MAYOR TO EXECUTE AND BIND THE CITY TO SAID AGREEMENT; DIRECTING THE MAYOR TO EXECUTE AND BIND**

THE CITY TO SAID AGREEMENT; REPEALING ALL PRIOR RESOLUTIONS IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.

9. **DISCUSS, CONSIDER AND ACT ON RESOLUTION 2026-F, A RESOLUTION OF THE CITY OF HIGH SPRINGS, FLORIDA APPROVING THAT CERTAIN AGREEMENT BETWEEN THE CITY AND CPH CONSULTING, LLC. FOR PROFESSIONAL ENGINEERING SERVICES IN CONNECTION TO THE COMMUNITY DEVELOPMENT BLOCK GRANT IN THE NEIGHBORHOOD REVITALIZATION CATEGORY, GRANT #25DB-N07; MAKING CERTAIN FINDINGS OF FACT IN SUPPORT OF THE CITY APPROVING SAID AGREEMENT; RECOGNIZING THE AUTHORITY OF THE MAYOR TO EXECUTE AND BIND THE CITY TO SAID AGREEMENT; DIRECTING THE MAYOR TO EXECUTE AND BIND THE CITY TO SAID AGREEMENT; REPEALING ALL PRIOR RESOLUTIONS IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.**

- (I) CITY ATTORNEY REPORT/UPDATE**
- (J) CITY MANAGER REPORT/UPDATE**
- (K) COMMISSION COMMENTS AND CONCERNS**
- (L) MOTION TO ADJOURN.**

IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED DURING THIS MEETING HE OR SHE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE PUBLIC HEARING(S) MAY BE CONTINUED TO ONE OR MORE FUTURE DATES. ANY INTERESTED PARTY SHALL BE ADVISED THAT THE DATE, TIME, AND PLACE OF ANY CONTINUATION OF THE PUBLIC HEARING SHALL BE ANNOUNCED DURING THE PUBLIC HEARING AND THAT NO FURTHER NOTICE CONCERNING THE MATTER WILL BE PUBLISHED. IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, ANY PERSON WITH DISABILITIES NEEDING ANY SPECIAL ACCOMMODATION TO PARTICIPATE IN CITY MEETINGS SHOULD CONTACT THE OFFICE OF THE CITY CLERK AT 386.454.1416, EXT. 6 AT LEAST 48 HOURS PRIOR TO THE MEETINGS. IF YOU ARE HEARING OR SPEECH IMPAIRED, PLEASE CONTACT THE FLORIDA RELAY SERVICE AT 1.800.855.8770 (VOICE) OR 1.800.955.8771 (TTY).