**CITY COMMISSION MEETING**

**AGENDA**

**CITY HALL**

**JULY 13, 2023 6:30 PM**

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**MAYOR GLORIA JAMES**

**VICE MAYOR ROSS AMBROSE**

**COMMISSIONER TRISTAN GRUNDER**

**COMMISSIONER KATHERINE WEITZ**

**COMMISSIONER BYRAN WILLIAMS**

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**(A) CALL TO ORDER AND ROLL CALL**

**(B) INVOCATION AND PLEDGE OF ALLEGIANCE**

**(C) APPROVAL OF AGENDA:**

**(D) APPROVAL OF CONSENT AGENDA:**

1. **MINUTES OF THE JUNE 22, 2023, COMMISSION MEETING**

**(E) special presentations**

1. **invitation to the national night out 2023**

**(F) UNFINISHED BUSINESS**

1. **DISCUSS, CONSIDER AND ACT ON ORDINANCE 2023-05 AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF HIGH SPRINGS LAND DEVELOPMENT CODE, RELATING TO THE REZONING OF APPROXIMATELY 1 + ACRES PURSUANT TO APPLICATION, Z 23-01, PROVIDING FOR REZONING FROM PD PLANNED DEVELOPMENT TO R-1 RESIDENTIAL, PARCEL 01529-002-001, LOCATED ALONG NORTHWEST 222ND STREET NEAR BRIDLEWOOD, FORMERLY TILLMAN ACRES, APPLICANT (TILLMAN).**
2. **DISCUSS, CONSIDER AND ACT ON ORDINANCE 2023-07, AMENDING THE CODE OF ORDINANCES, SECTION 74-3, RESTRICTED USE OF VEHICLES, IMPOSING TRAVEL RESTRICTIONS ON NW 186TH AVENUE.**

**(G) CITIZEN REQUESTS AND COMMENTS – FOR ISSUES NOT ON AGENDA** (PLEASE STATE NAME FOR THE RECORD – **LIMIT COMMENTS TO 5 MINUTES)**

**COMMISSIONER RESPONSE**

**(H) NEW BUSINESS**

1. **DISCUSS, CONSIDER AND ACT ON APPOINTING A NEW MEMBER TO THE PARKS AND RECREATION ADVISORY BOARD.**
2. **DISCUSS, CONSIDER, AND ACT ON RESOLUTION 2023-K, ESTABLISHING THE 2023/2024 PRELIMINARY FIRE ASSESSMENT RATE.**
3. **DISCUSS, CONSIDER AND ACT ON SITE PLAN FOR SWEAT MEATS POLE BARN LOCATED AT 18172 NW US HWY 441.**
4. **DISCUSS, CONSIDER AND ACT ON PRELIMINARY PLAT FOR HIDDEN SPRINGS VILLAS.**
5. **DISCUSS, CONSIDER AND ACT ON GETTING AN APPRAISAL ON THE PRIEST THEATRE AND UPDATING THE ASSESSMENT REPORT OF THE BUILDING.**
6. **DISCUSS, CONSIDER AND ACT ON A CONTRACT WITH FLA HOMES, INC. TO FURNISH PLANS, PERMITS, LABOR AND MATERIALS RELATED TO THE CATHERINE TAYLOR PARK PROJECT.**

**(I) CITY ATTORNEY REPORT/UPDATE**

**(J) CITY MANAGER REPORT/UPDATE**

**(K) COMMISSION COMMENTS AND CONCERNS**

**(L) MOTION TO ADJOURN.**

PLEASE NOTE: PURSUANT TO SECTION 286.015, FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED DURING THIS MEETING HE OR SHE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, A PERSON TH DISABILITIES NEEDING ANY SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THE CITY COMMISSION MEETINGS SHOULD CONTACT THE OFFICE OF THE CITY CLERK, 23718 W US HWY 27, HIGH SPRINGS, FLORIDA 32643, TELEPHONE (386) 454-1416.