**HIGH SPRINGS**

**COMMUNITY REDEVELOPMENT AGENCY**

**AGENDA**

**CITY HALL COUNCIL CHAMBERS**

**23718 W US HWY 27**

**APRIL 27, 2023 5:30 PM**

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**CRA CHAIR TRISTAN GRUNDER**

**CRA VICE CHAIR KATHERINE WEITZ**

**CRA BOARD MEMBER GLORIA JAMES**

**CRA BOARD MEMBER BYRAN WILLIAMS**

**CRA BOARD MEMBER ROSS AMBROSE**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CALL TO ORDER:** CHAIR TRISTAN GRUNDER

**INVOCATION:**

**PLEDGE OF ALLEGIANCE:** CHAIR TRISTAN GRUNDER

**ROLL CALL:** ANGELA STONE, CITY CLERK

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES:** FEBRUARY 9, 2023

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**BUSINESS ITEMS**

1. **INTRODUCTION OF NEW CRA MANAGER, AMY BOHANNON.**
2. **DISCUSS, CONSIDER AND ACT ON CRA AUDIT.**
3. **DISCUSS, CONSIDER AND ACT ON TIME CAPSULE PROJECT.**
4. **DISCUSS, CONSIDER AND ACT ON FARMER’S MARKET.**
5. **CRA REPORT UPDATE.**

**CHAIR REPORT**

**STAFF REPORT**

**ANNOUNCEMENTS**

**PUBLIC COMMENTS**

**MOTION TO ADJOURN**

**PLEASE NOTE:** PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL

ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED DURING

THIS MEETING, HE OR SHE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS

MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE

BASED. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, A PERSON WITH

DISABILITIES NEEDING ANY SPECIAL ACCOMMODATIONS TO PARTICIPATE IN CITY COMMISSION

MEETINGS, SHOULD CONTACT THE OFFICE OF THE CITY CLERK, 23718 W US HWY 27, HIGH SPRINGS,

FLORIDA 32643, TELEPHONE (386) 454-1416.