**CITY COMMISSION MEETING**

**AGENDA**

**23718 W US HWY 27**

**JANUARY 11, 2024 6:30 PM**

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**MAYOR KATHERINE WEITZ**

**VICE MAYOR TRISTAN GRUNDER**

**COMMISSIONER ANDREW MILLER**

**COMMISSIONER BYRAN WILLIAMS**

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**(A) CALL TO ORDER AND ROLL CALL**

**(B) INVOCATION AND PLEDGE OF ALLEGIANCE**

**(C) APPROVAL OF AGENDA:**

**(D) APPROVAL OF CONSENT AGENDA:**

**1. MINUTES OF THE DECEMBER 14, 2023, COMMISSION MEETING**

**(E) special presentations**

1. **aLACHUA COUNTY COMMUNITY REMEMBRANCE PROJECT, HIGH SPRINGS SUBCOMMITTE TO PRESENT THE ALACHUA COUNTY DIGITAL BLACK HERITAGE TRAIL MAP**

**(F) UNFINISHED BUSINESS**

1. **DISCUSS, CONSIDER AND ACT ON ORDINANCE 2023-18, AN ORDINANCE OF THE CITY OF THE CITY OF HIGH SPRINGS, FLORIDA ADDING SECTIONS 74-6 THROUGH 74-8; SCHOOL ZONE SPEED INFRACTIONS; ADOPTING FINDINGS; PROVIDING FOR USE OF TRAFFIC INFRACTION DETECTORS IN ACCORDANCE WITH STATE LAW; PROVIDING FOR A LOCAL HEARING OFFICER.**
2. **DISCUSS, CONSIDER AND ACT ON PURCHASING THE PRIEST tHEATRE.**

**(G) CITIZEN REQUESTS AND COMMENTS – FOR ISSUES NOT ON AGENDA** (PLEASE STATE NAME FOR THE RECORD – **LIMIT COMMENTS TO 5 MINUTES)**

**COMMISSIONER RESPONSE**

**(H) NEW BUSINESS**

**1. DISCUSS, CONSIDER AND ACT ON FY 2022 CITY AUDIT. (JAMES MOORE & CO.)**

**2. DISCUSS, CONSIDER AND ACT ON FY 2022 CRA AUDIT. (JAMES MOORE & CO.)**

**3. Update on WASTEWATER treatment plant project. (requested by mayor)**

**4. discuss, consider and act on the next steps of the city manager hiring process.**

**(I) CITY ATTORNEY REPORT/UPDATE**

**(J) CITY MANAGER REPORT/UPDATE**

**(K) COMMISSION COMMENTS AND CONCERNS**

**(L) MOTION TO ADJOURN.**

PLEASE NOTE: PURSUANT TO SECTION 286.015, FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED DURING THIS MEETING, HE OR SHE WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. IN ACCORDANCE WITH THE AMERICAN WITH DISABILITIES ACT, A PERSON TH DISABILITIES NEEDING ANY SPECIAL ACCOMMODATIONS TO PARTICIPATE CITY COMMISSION MEETINGS SHOULD CONTACT THE OFFICE OF THE CITY CLERK 23718 W US HWY 27, TELEPHONE (386) 454-1416.