**CITY CANVASSING BOARD**

**MEETING**

**AGENDA**

**HIGH SPRINGS CIVIC CENTER**

**19107 NW 240TH STREET**

**MARCH 22, 2024 10:30 A.M.**

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**CHAIR SCOTT WALKER, CITY ATTORNEY**

**MEMBER ANGELA STONE, CITY CLERK**

**MEMBER THOMAS HENRY, INTERIM CITY MANAGER**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **CHAIR CALLS THE MEETING TO ORDER**
2. **APPROVE AND ADOPT AGENDA**
3. **EXPLANATION OF TESTING PROCEDURES**
4. **TEST AND VERIFY THE SEALING OF EQUIPMENT FOR CITY WIDE MUNICIPAL ELECTION**
5. **CHAIR OPENS FOR PUBLIC COMMENT**
6. **OTHER BUSINESS**
7. **ADJOURN**

**nEXT cANVASSING BOARD MEETING: mARCH 26, 2024 @ 7:30 P.M.**